



IFW 2602

PATENT


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:)
)
Naoki KUWATA et al.)
)
Application No. 09/941,590)
)
Filed: August 30, 2001)
)
For: APPARATUS, METHOD, SIGNAL AND)
COMPUTER PROGRAM PRODUCT)
CONFIGURED TO PROVIDE OUTPUT)
IMAGE ADJUSTMENT FOR IMAGE FILES)

Attorney Docket No. MIPFP006
Examiner: Y. Aggarwal
Group Art Unit: 2622
Date: April 26, 2007
Confirmation No. 6411

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, Alexandria, VA 22313-1450 on April 26, 2007.

Signed: 
Diane Schwanbeck

Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

Applicants hereby transmit an Amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims Remaining After Amendment	Highest Previously Paid For	Present Extra	SMALL ENTITY RATE FEE	OR	LARGE ENTITY RATE FEE
TOTAL CLAIMS	56 -	56	00	X 25 = \$	OR	X 50 = \$0
INDEP CLAIMS	18 -	18	00	X100 = \$	OR	X200 = \$0
TOTAL				\$		\$0

- ☐ Applicants hereby petition for a ___-month extension of time to respond to the Office Action.
- ☒ Applicants believe that no extension of time is required; however, if it is determined that such an extension is required, Applicants hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an extension of time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. MIPFP006).
- ☐ Enclosed is our Check No. ___ in the amount of \$___ to cover the extension of time fees.
- ☒ The Commissioner is authorized to charge any additional fees that may be due to Deposit Account No. 50-0805 (Order No. MIPFP006).

Respectfully submitted,
MARTINE PENILLA & GENCARELLA, LLP



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Signed: _____

Diane Schwanbeck

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Applicants submit this paper in response to the Office Action dated January 26, 2007.

Please amend this application as follows:

The **Amendments to the Claims** made herein are reflected in the **Listing of Claims**, which begins on page 2 of this paper.

Applicants' **Remarks** begin on page 22 of this paper.